



**Sustainability Committee**  
**Monday, December 4, 2017**  
**1:30 PM – 2:30 PM**

## **AGENDA**

1. Welcome and Introductions
2. RCPP Grant
  - a. Requirement updates
  - b. Community outreach efforts
    - i. Indian Mill Creek
    - ii. Rogue River
  - c. EQIP selection criteria update
3. Grand River Water Trail
  - a. Grand River Partnership Meeting: November 14
  - b. Exploring National Water Trail Designation via the National Park Service
  - c. WMEAC working on an access point sign inventory for Kent County
  - d. Community Outreach
4. Natural Connection GI Map Updates
  - a. Needs and sources of updated information
  - b. Discuss process to update Natural Connections Map
5. Other Discussion
6. Adjourn